



IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Pau Soler

Serial No.: 09/702,929

Examiner: Michael L. Burleson

Filing Date: October 31, 2000

Group Art Unit: 2626

Title: "PRINTING A TRUE-INK REFERENCE, AND REFINING GRAY ACCURACY,
FOR OPTIMUM COLOR CALIBRATION IN INCREMENTAL PRINTING"

THE COMMISSIONER OF PATENTS & TRADEMARKS
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment ☐ Petition to extend time to respond
☐ New fee as calculated below ☐ Supplemental Declaration
☐ No additional fee (Address envelope to "Box Non-Fee Amendments")
☒ Other: 2 acknowledgment cards to date-stamp & return, and \$120 check

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	20	20	28	= 0	X	\$
ADDP CLAIMS	5	5	4	= 1	\$200	\$ 200
1) FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+	\$
EXTENSION FEE	1ST MONTH	2ND MONTH	3RD MONTH	4TH MONTH	\$	
	X				120	
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	\$ 320

Charge \$ 200 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21.

**PLEASE FIND ENCLOSED ATTORNEY'S \$120 CHECK
TO COVER FEE FOR TIME-EXTENSION PETITION.**

I hereby certify that on the date shown below
this correspondence is being:

- ☐ transmitted by facsimile to the United States
Patent & Trademark Office at 703/872-8383.
☒ deposited with the United States Postal Ser-
vice with sufficient postage as first-class
mail in an envelope addressed to -

Mail Stop
Commissioner for Patents
P. O. Box 1450
Alexandria VA 22313-1450.

Date of transmission or deposit: April 29, 2005

Typed Name: Peter Lippman

Signature:

Respectfully submitted,

By
Peter Lippman

Attorney/Agent for Applicant(s)
Reg. No. 22,835

Date: April 29, 2005

Telephone No.: 775/677-8822